Complementary Travel Guide to

SRI HARMANDIR SAHIB (The Golden Temple Amritsar)

www.goldentempleamritsar.org



(THE GOLDEN TEMPLE AMRITSAR) SRI HARMANDIR SAHIB 31°37'11.92"N 74°52'35.44"E

Sep - 08. UTC +9h

UTC +5.30 Sep -

LC LC

Sep - 01.3

UTC +2hi

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A view of "Kaar Sewa" of Amrit Sarovar in 2004

The Golden Temple

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Sri Harmandir Sahib

(The Golden Temple) Amritsar

"The Mool Mantra"

। । । ਅਗਤੇਆਜ਼ਨੀਸ਼ੇਡੇਵਾਰਪ੍ਰਯਾਦਾ। ਅਗਤੇਆਜ਼ਨੀਸ਼ੇਡੇਵਾਰਪ੍ਰਯਾਦੇ। ਅਗਤੇਆਜ਼ਨੀਸ਼ੇਡੇਵਾਰਪ੍ਰਯਾਦੇ।

the First words of

Guru Granth Sahib

means:

- God is ONEThy name is TRUE
- and HE IS
- THE CREATER
- FEARLESS
- WITHOUT HATRED
- TIMELESS
- SELF EXISTENT
 MADE KNOWN BY
- THE GURU

Sri Harmandir Sahib, Amritsar is not only a central religions place of the Sikhs, but also a symbol of human brotherhood and equality. Everybody, irrespective of cast, creed or race can seek spiritual solace and religions fulfilment without any hindrance. It also represents the distinct identity, glory and heritage of the Sikhs. To pen-down the philosophy, ideology, the inner and outer beauty, as well as the historical legacy of Sri Harmandir Sahib is a momentous task. It is a matter of experience rather than a of description.

As advised by Sri Guru Amar Dass Ji (3rd Sikh Guru), Sri Guru Ram Dass Ji (4th Sikh Guru) started the digging of Amrit Sarovar (Holy Tank) in 1577 A.D., which was later on brick-lined by Sri Guru Arjan Dev Ji (5th Sikh Guru) on December 15, 1588 and He also started the construction of Sri Harmandir Sahib. Sri Guru Granth Sahib (scripture of the Sikhs), after its compilation, was first installed at Sri Harmandir Sahib on August 16, 1604 A.D. A devout Sikh, Baba Budha Ji was appointed its first Head Priest.

Sri Harmandir Sahib has a unique Sikh architecture. Built at a level lower than the surrounding land level, The Gurdwara teaches a lesson in egalitarianism and humility. The four entrances of this holy shrine from all four directions, signify that people belonging to every walk of life are equally welcome.

An Early Sun Rise at The Golden Temple

A Glimpse of the Jalao in Golden Temple

An interior view of T	he Golden Temple (Photo: Satbir Singh)
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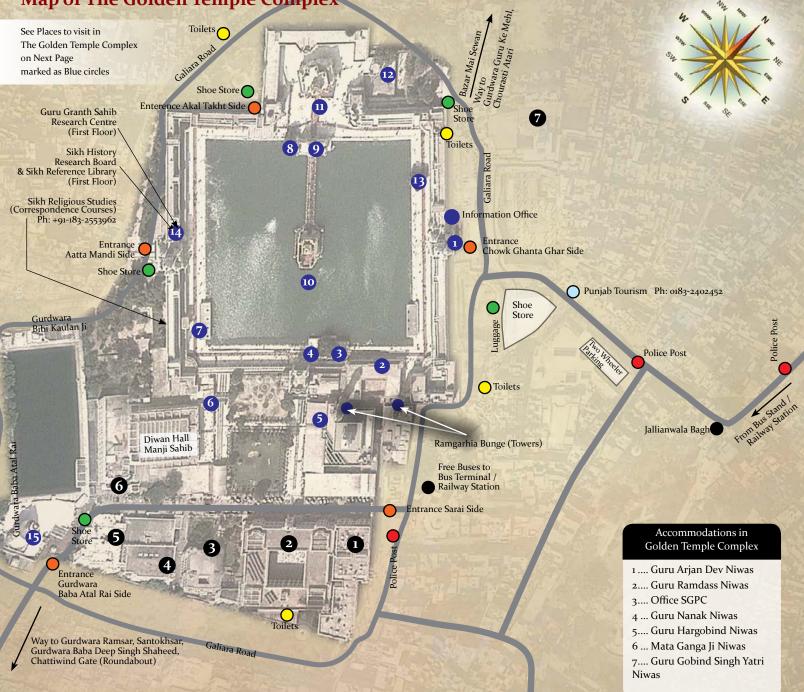
Daily Routine of Sachkhand Sri Harimandir Sahib

Nanakshahi Month*	Chet	Vaisakh	Jaith	Harh	Sawan	Bhadon	Assu	Kattak	Maggar	Poh	Magh	Phaggan
English Month	March April	April May	May June	Jun July	Jul Aug	Aug Sep	Sep Oct	Oct Nov	Nov Dec	Dec Jan	Jan Feb	Feb Mar
Kiwad (Portals) Opening Time	2.30	2.15	2.00	2.00	2.15	2.30	2.30	3.00	3.00	3.00	3.00	2.45
Kirtan at Amrit Vela (Early dawn)	2.30	2.15	2.00	2.00	2.15	2.30	2.30	3.00	3.00	3.00	3.00	2.45
Asa Di War	3.30	3.15	3.00	3.00	3.15	3.30	3.30	4.00	4.00	4.00	4.00	3.45
Departure of Palki Sahib from Sri Akal Takhat Sahib	4.30	4.15	4.00	4.00	4.15	4.30	4.30	5.00	2.00	5.00	5.00	4.45
First Hukamnama	5.00	4.45	4.30	4.30	4.45	5.00	5.00	5.30	5.30	5.30	5.30	5.15
First Ardas	5.30	5.15	5.00	5.00	5.15	5.30	5.30	6.00	6.00	6.00	6.00	5.45
Second Ardas & Hukamnama	6.30-6.45	6.30	6.15	6.15	6.30	6.45	6.45	7.15	51·L	51·L	21.15	6.45-7.00
Holy reading of Rehras Sahib starts at sunset.												
Hukamnama at night	21.45	22.15	22.30	22.30	22.15	22.15	22.00	21.30	21.30	21.30	21.30	21.45
Departure of Palki Sahib from Sri Harimandir Sahib	22.00	22.30	22.45	22.45	22.30	22.45	22.15	21.45	21.45	21.45	21.45	22.00
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ahib at ... www.hemkunt.in

Map of The Golden Temple Complex



Places to Visit in Golden Temple Complex

- INFORMATION OFFICE: Next to the main entrance of Clock Tower Side, this office provides free information regarding Golden Temple. Guided tours are also available.
- 2) CENTRAL SIKH MUSEUM: Established in 1958 at Amritsar, Central Sikh Museum exhibits paintings of Sikh gurus, saints, Sikh warriors and other prominent Sikh leaders who have contributed to the enhancement of Sikh religion. It has a rich collection of coins, old arms and ancient manuscripts. It also houses an excellent library. Guide services are available on request. The museum is open on all



days. Entry is free. Photography is allowed only upon prior permission.

3) HISTORICAL SEAT: A Marble Slab that memorizes the victory of Sikhs on Delhi is preserved in a big hall attached to Ramgarhia Bunga. Two watch towers stand as guard to the city among hundreds of others that have vanished by the time.



4) DUKH BHANJANI BERI: Gurdwara Dukh Bhanjani Beri Stands on the eastern flank of the sarovar by the side of yet another jujube tree known as Dukh

Bhanjani Beri. The place is associated with the legend of a person suffering from leprosy got cured by taking a dip. Guru Ram Das decided to develop the reservoir into a big holy water tank named Amrit Sarovar.

- 5) ATH SATH TIRATH: The place is blessed with the benefit of holy bathing of sixty-eight holy rivers.
- 6) LANGAR GURU RAMDAS: Free meals are served to visitors regardless of religion, caste, color, creed, age, gender or social status. The devotees contribute to the kitchen by way of cash, kinds and service.



7) DIWAN HALL MANJI SAHIB: At this place, the

daily Hukamnama or the "**Order-of-The-Day**" is explained to the devotees every morning and evening. The fifth Master Guru Arjan Dev recited Bara-Maha at this place.

- 8) SHAHEED BUNGA BABA DEEP SINGH: The place is in the memory of Baba Deep Singh's (A Great Sikh Warrior) who sacrificed for the dignity of Sri Harmandir Sahib while fighting with Mughals in 1762.
- 9) KARAH PRASAD: Devotees can buy Karah Prasad (Pourage) for offering inside the Sanctum Sanctorum. One can have packed prasad (pinni prasad) for carrying to the far off.
- 10) ELACHI BER: The Jujube tree where Guru Arjan Dev used to supervise the construction of Harmandir Sahib sitting at this place and where two Sikh Warriors Sukha Singh and Mehtab Singh tied their horses, when they came to stop the desecration of



Harmandir Sahib at the hands of Massa Ranghar.

- 11) TOSHA KHAANA: Toshakhana is a word of Persian or Sanskrit origin that literally translates into "treasure-house". The Toshakhana is located on the first floor of the Darshani Deorhi is embedded with precious gifts offered to the Harmandir Sahib by devotees.
- 12) HAR KI PAURI: The place is blessed with the legend that God himself took part in the construction of Harmandir Sahib at this place.
- 13) AKAL TAKHT: The highest temporal seat of Sikhism was founded in 1606 A.D. by The Sixth Guru (Sikh Master) Hargobind Sahib (See Page 15). He wore two swords of Miri & Piri (Religion & Governance) at



this place. All the Sikh Movements were started from this place. Historical Weapons pertaining to Gurus and Sikh Soldiers are displayed at this place.

- 14) GURDWARA THARA SAHIB: Guru Teg Bahadur Sahib came to Harmandir Sahib after attaining Guruship. The management closed the doors of Harmandir Sahib, so Guru Teg Bahadur made a prayer at this place and went back.
- 15) NISHAN SAHIB (Miri & Piri): Two Saffron flags stand in memory to the concept of Miri and Piri in Sikhism. The Nishan Sahib representing Piri (Religion) is 2 feet higher than of Miri Nishan Sahib (Flag).
- **16) BER BABA BUDHA JI**: (Old Tree) The first head priest of Harmandir Sahib, Baba Budha Ji used to supervise the construction of the Harmandir Sahib and sarovar from this place.



17) SIKH REFERENCE LIBRARY: Thousands of Books, Magazines, News Papers and periodicals on Sikh Religion and History, rare manuscripts and hand written Guru Granth Sahib are preserved for the

purpose of research. This library is only meant for the research scholars. Book and documents are not allowed outside.

18) GURDWARA BABA ATAL RAI: This Gurdwara is in the memory of the younger son of Sixth Master Guru Hargobind Sahib. The nine storey building of Gurdwara recalls the nine years age of Baba Atal Rai. This is the highest building in the walled city of Amritsar.

Five Sarovar (Sacred Pools) in Amritsar

Sri Amrit Sarovar Sri Harmandir Sahib



Jalianwala Bash

Santokhsar Sarovar



Kaulsar Sarovar

Chowk Baba Sahib

Chowk Karori

Bibeksar Sarovar



Ring Road / Circular Road

Ramsar Sarovar

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Ramgarhia Bunga is located in The Golden Temple Complex, was built by Sikh warrior & Ramgarhia misal (Ramgarhia Sect) chief Jassa Singh Ramgarhia in the late 18th century (year 1794), is the only surviving example of Sikh architecture and war techniques. It was constructed to serve a dual purpose of housing pilgrims visiting Shri Darbar Sahib and fortifying the area to protect the holy complex from outside invasion.



Kotwali Chowk

(Roundabout)

From Bus Terminal

Roundabout



Jalao (Jewelry Display)

According to Nanakshahi Calendar (www.sgpc.net/calendar.html) The Precious Jewelry (Jalao) is displayed at Sri Harmandir Sahib on the following occasions:

Birth Day of Sri Guru Nanak Dev Ji (1st Master) Birth Day of Sri Guru Ram Das Ji (4th Master) Gurgaddi Diwas Sri Guru Hargobind Sahib (6th Master) Birth Day of Sri Guru Teg Bahadur Ji (9th Master) Birth Day of Sri Guru Gobind Singh Ji (1oth Master) First Prakash of Sri Guru Granth Sahib (Shabad Guru)

Guru Ka Langar

The tradition of serving langar Initiated by Guru Nanak Dev Ji and then established by the 3rd Guru Sri Guru Amar Dass Ji at Goindwal. Even the Mughal King Akbar came and sat among the ordinary people to share langar. In the Golden Temple Community Kitchen at an average 75,000 devotees or tourists take langar in the Community Kitchen daily; but the number becomes almost double on special occasions. On average 100 Quintal Wheat Flour, 25 Quintal Cereals, 10 Quintal Rice, 5000 Ltr Milk, 10 Quintal Sugar, 5 Quintal Pure Ghee is used

a day. Nearly 100 LPG Gas Cylinders are used to prepare the meals. 100's of employees and devotees render their services to the kitchen.



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The Portraits of Sikh Martyrs

Established in The Central Sikh Museum



Guru Arjan Dev Ji (First Martyr)



Guru Teg Bahadur Ji



Bhai Mani Singh was cut to bits



Bhai Shubeg Singh & Shehbaz Singh



The Sikh Heads were priced during the Mughal regime



Bhai Mati Dass preferred to chop of the skull instead of parting with the hair.



Akal Takht means the Throne of the Immortal ("Akal" means "The Timeless One" - another term for God. "Takht" means "throne"), is the highest temporal seat of the Sikhs. The Akal Takht is an impressive building situated in front of the causeway leading to the Golden Temple or Darshni Deori. Akal Takht was founded by Guru Hargobind Ji (Sixth Sikh Master) in 1606 A.D. and was established as the place from which the spiritual and temporal concerns of the Sikh community could be acted upon. It stood as a symbol of political bulwark against the Mughal Emperors in the 17th and 18th century. This is the Throne where Guru Hargobind Sahib Ji himself used to hold Darbar (Court), the tradition of singing of Balads of War Heros, with traditional Dhad and Sarangi. Various attacks on the Akal Takht and Harmandir Sahib have been led in past by Ahmed Shah Abdali and Massa Rangar in the 18 century.

Facilities

Things to Remember

- At every entrance to Sri Harimandir Sahib, there is provision for keeping shoes, and luggage of the devotees, free of cost. One must get a token after depositing one's shoes/belongings.
- Please switch-off your mobiles before entering.
- Wash your feet/hands, and cover your head properly before entering the holy complex.
- Cigarette, Biri, Tobacco or other intoxicants are strictly prohibited inside the holy premises.
- Anyone can take a dip in the holy sarovar (pool of nectar) but use of soap or shampoo is not allowed.
- The wet clothes may kindly be deposited in a Wet-Clothes-Room.
- If you so desire, you can wash yourself with soap at the washrooms provided in the parikarma (periphery).
- Swimming is strictly prohibited in the sarovar.
- Do not accept eatables from strangers.
- Photography is allowed only in the outer Parikarma. For special reasons permission for photography inside of The Golden Temple may be sought from the President/Sec. (SGPC) or Manager (Golden Temple).
- Offerings in cash and kind are accepted in the Golden Temple.
- Please get a receipt on offering donations for langar (community kitchen), building.
- It is strictly prohibited to serve or eat any eatables in the Parikarma, or to loiter about with uncovered head.
- · It is not allowed to read or sell newspapers or play cards in the Parikarma.
- Nobody can hold a religious congregation or deliver a lecture inside the Parikarma, unless permitted by SGPC.
- Devotees should not pay any money to Sewadars on duty.
- Please deposit your valuables including jewelry and cash at the counters provided for the same in the Sri Darbar Sahib complex.
- Any complaint regarding any staff member/Sewadar/Management should be lodged at the office of Sri Harimandir Sahib located in the Parikarma near Darshni Deori and Ber Baba Budha Ji.
- Karah-Prasad (holy offering) should be distributed only after one's exit from the Sanctum Sanctorum. Its distribution on the bridge creates congestion which hampers the smooth movement of devotees.
- Please do not take bath at Har Ki Paori.
- If any infant happens to urinate in the Parikarma, please clean it immediately
 or inform the duty Sewadars about it.

Accommodations in The Golden Temple Complex

- Sri Guru Ramdas Niwas
- Sri Guru Nanak Niwas
- Sri Guru Arjan Dev Niwas
- New Akal Rest House
- · Sri Guru Hargobind Niwas
- Mata Ganga Ji Niwas
- Sri Guru Gobind Singh NRI Yatra Niwas

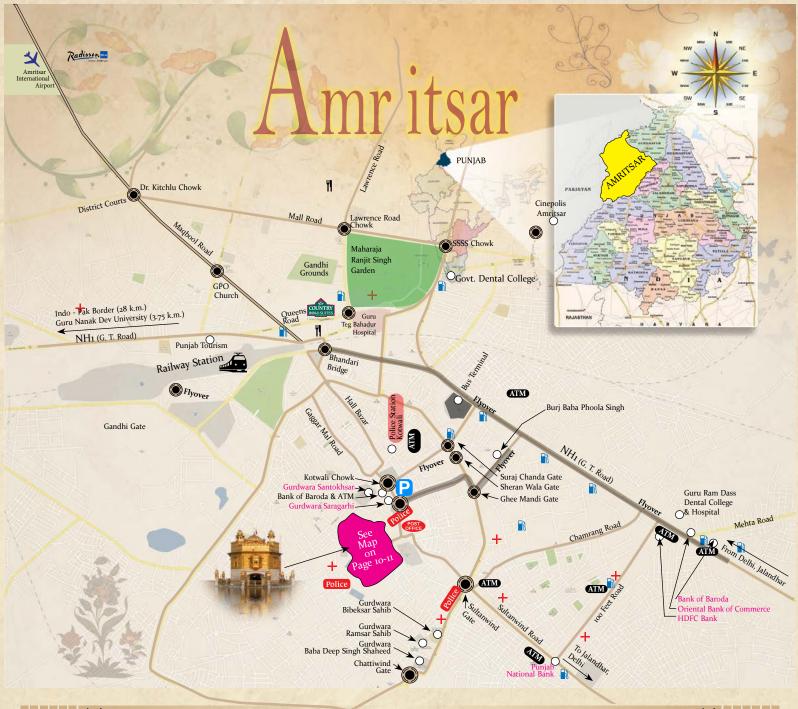
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Note : Contact regarding booking Tel: 91-183-2553957, 58, 59

- Free bus facility is available for the Airport and/or Railway Station from the area close to the SGPC office (Number on Map).
- Wheel chairs are available to the physically challenged and/or the very old. They can be procured from an office in the Parikarma near Ber Baba Budha Sahib.
- Langar (Free-kitchen) is served at Sri Guru Ram Das Langar at all hours.
- There are four water-service booths at all the corners of the Parikarma.
- Bath-rooms and toilets for the pilgrims are at the back of Sri Guru Ram Das Niwas, near Information Office, Shoe Store, & near Gurdwara Baba Atal etc.
- Railway-booking, ATM and postal facilities are also available.
- There are two free dispensaries in Guru Ram Das Niwas for the pilgrims.
- In case of any accident in Sri Harimandir Sahib Complex, please contact the office of Parikarma Manager or Information office (Phone 2553951-60)



The inLay work on Marble in The Golden Temple







Gurdwara Baba Attal in the memory of Baba Atal Rai



Quilla (Fort) Lohgarh Guru Hargobind (6th Guru) used here a woodden canon in a battle with Mugals



Gurdwara Baba Deep Singh in the memory of Baba Deep Singh

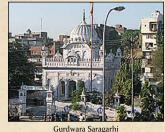


Gurdwara Guru Ka Vallah (In the memory of Ninth Master Guru Teg Bahadar)

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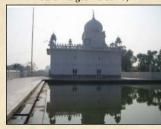
Guru Ke Mehal Birth Place of 9th Guru (Master)



in the memory of 21 Sikh Soldiers, who fought with the Afgan invaders at North-West Frontier



Atari Sahib (In the memory of Sixth Master Guru Hargobind Sahib)



Gurdwara Palah Sahib Khairabad (In the memory of second Battle Guru Hargobind Sahib with Mughals)





Baba Bakala (The meditation Place of Guru Teg Bahadar)



Bir Baba Budha Sahib where Mata Ganga Ji was blessed by Baba Budha ji



Bir Baba Budha Sahib where Mata Ganga Ji was blessed by Baba Budha ji



Gurdwara Chheharta Sahib (A well with six chains (Helts) founder by Guru Arjan Dev)



Khadur Sahib (Gurmukhi Language was started by The Second Master Guru Angad Dev Ji)



Tarn Taran (In the memory of Fifth Master Guru Arjan Dev who founded Tarn Taran City also)



Gurdwara Guru Ki Wadali (The Birth Place of Guru Hargobind Sahib)



Pipli Sahib (In the memory of Guru Arjan Dev)





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under British Rule. The main commercial activities include tourism, carpets and fabrics, farm produce, handicrafts, service trades and light engineering. The city is known for its food and culture. Amritsar is also home to Central Khalsa Orphanage, which was once a home for Shaheed Udham Singh, a prominent figure in the Indian independence movement.

Partition of undivided India into India and Pakistan had the most profound effect on the demographics, economics, social structure and culture of Amritsar. The state of Punjab was divided between India and Pakistan and Amritsar became a border city, often on the front lines of India-Pakistan wars. Prior to partition, the Muslim league wanted to incorporate Amritsar into Pakistan because of the Amritsar's proximity to Lahore (a distance of 30 miles) and a nearly 50% Muslim population, but the city became part of India. Amritsar and Lahore experienced some of the worst communal riots during the partition of India.

Amritsar is located at 31°37'1.89"N 74°52'35.39"E with an average elevation of 234 metres (768 ft).

Amritsar has a warm continental climate, typical of North-Western India and experiences four seasons primarily: winter season (November to March) with temperature ranges from 4°C (39 °F) to about 19°C (66°F), summer season (April to June) where temperatures can reach 45°C (113°F), monsoon season (July to September) and post-monsoon season (September to November). Annual rainfall is about 790 millimeters (31.1 in).





Amritsar (The Pool of The Nectar of Immortality): is a city in the north-western part of India and is the administrative headquarters of Amritsar district in the state of Punjab,

Amritsar India. is 32 kilometers (20 mi) east of Lahore, Pakistan and therefore, very close to India's western border with Pakistan. Amritsar is home to the Harmandir Sahib, also known as the Golden Temple, the spiritual and cultural center of the Sikh religion. This important Sikh shrine attracts more visitors than the Taj Mahal in Agra and is the number one destination for non-resident-Indians (NRI) in the whole of India.

Amritsar is also known for the incidents of Jallianwala Bagh Massacre in 1919

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Connectivity

Amritsar is well connected to Delhi, Jammu, Chandigarh & other major cities by road, train and by air.

BUSES: Frequent buses leave for Delhi (10 hours), Chandigarh (4-5 hrs), Pathankot (3 hrs), Jammu (6 hrs) and Attari on the India-Pakistan border (1¹/₄ hrs). One/two buses go daily to Dalhousie (6 hrs), Dharamsala (6 hrs), Shimla (10 hrs) and Manali (14 hrs) in Himachal Pradesh, and Dehra Dun (11 hrs) in Uttarakhand.

Private buses for Delhi (with/without AC, 8½ hrs) leave from near the railway station at 10 p.m. Other private buses go to Chandigarh, Jammu and Katra from Gandhi Gate.

TRAIN: Reservation for trains is available on the Temple Complex (8.00 a.m. to 8.00 p.m.) on all days except Sunday (till 2 p.m.)

Direct express trains travel to Delhi (2nd/chair car, 8 hrs); but the fastest is the twice-daily Shatabdi Express (5.10 a.m., 5.00 p.m., 6 hrs). A daily Amritsar-Howrah Mail links Amritsar with Lucknow (sleeper/3AC/2AC, 16¹/₂ hrs), Varanasi (22 hrs) and Howrah (37 hrs). For more details www.indianrail.gov.in

There are regular **Flights** of Indian Airlines, Jet Airways and Kingfisher from Delhi. The Rajasansi International Airport is about 15 km from the Golden Temple and is connected by domestic flights to Delhi, Srinagar and Chandigarh. There are regular international flights from London, Toronto, Singapore and other leading cities of the world to Amritsar.

Important Telephone Numbers

DC Office 2226161-62, 94171-11922
Mayor's off 2545999, 94170-15150
Cmsnr's Off
Civil Surgeon 2211864, 9814130387
Medical Officer Health 98724-26727
Punjab Tourism +91-183-2402452
Information Office Golden Temple
+91-183-2553954-57-58

Police Help Lines

 Main Help line
 2210300, 97811-30501

 Police Control Room
 100, 2225054

 Golden Temple
 97811-30219

 Railway Station
 97811-30256

 Airport
 98725-02337, 2214099

 P.S. (Galiara)
 2225054, 2225154

 Maharaja Ranjit Singh Panorama

......80540-10150, 98721-01050 Hospitals:

Guru Nanak Dev Hosp.....2573928

Enquiries

Press Reporters in Amritsar

Jagtar Singh (Tribune).......94173-57400 Harkirat Singh (HT).......98884-08210 Sukhwinderjit S. (Ajit)......93561-26878 Parveen Puri (Jag Bani).....98782-77423 Navjeewan (I.Express).......98729-21921 Jagmohan Singh (P.T.I.).....98150-34020

Accommodations in Amritsar

Five Star Hotels in Amritsar

Hotel	Radisson Blu	e +91-183-6611111
Hotel	Ista	+91-183-2708888

Hotels in Amritsar

Country Inn & Suits 5050555	
Hotel Alstonia2500382-89	
Hotel HK Clarks Inn501111	
Best Western Merrion 5061111	
Hotel Ritz Plaza 2562836	
Mohan International 2227804	
M.K. Hotel 2507911, 2507912	

Hotels near Golden Temple

Sarovar Regency	2535354, 98143-51333
Le Golden	2558800
CJ International	
Sita Niwas	

Main Nearest Cities & Public Places

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Distance from Golden Temple	
Jallianwala Bagh Walking Dista	ance
Bus Turminal1.5	k.m.
Railway Station	k.m.
Maharaja Ranjit Singh Garden	
(Company Bagh)3	k.m.
Thakur Singh Art Gallery3	k.m.
Virsa Vihar (Cultural Hub)3	k.m.
Lawrence Road4	k.m.
Khalsa College	k.m.
Guru Nanak Dev University7	k.m.
Airport15	k.m.
Wagha Border 32	k.m.
Hari Ke Pattan (Bird Sanctuary)	

Pull Kanjri	32 k.m.
Distances from Amritsar	
Jammu	206 k.m.
Chandigarh	254 k.m.
Haridwar	407 k.m.
New Delhi	450 k.m.
Dehradun	463 k.m.
Srinagar	548 k.m.
Agra Cantt	642 k.m.
Jaipur	713 k.m.
Hill Stations	
Dalhousie	191 k.m.
Shimla	345 k.m.
Kullu Manali	430 k.m.
Mussoorie	500 k.m.

Main Trains from Amritsar

(www.indianrail.gov.in) Helpline 139

Train Name	Train To Dep. Days of Ru			Ru	Run					
II alli Ivallie	#	10	Dep.	М	Т	W	Т	F	S	S
Amritsar Shatabdi	2014	New Delhi	05:10	Y	Y	Y	Y	Y	Y	Y
Shane Punjab	2498	New Delhi	15:10	Y	Y	Y	Y	Y	Y	Y
Swarana Shatabdi	2030	New Delhi	17:00	Y	Y	Y	Ν	Y	Y	Y
Garib Rath	2204	New Delhi	04:45	Ν	Ν	Y	Ν	Ν	Y	Y
Amritsar Dehradun Express	1058	Dadar Mumbai	08:35	Y	Y	Y	Y	Y	Y	Y
Golden Temple Mail	2904	Mumbai Central	21:25	Y	Y	Y	Y	Y	Y	Y
Amritsar Dehradun Jnshtbdi	2054	Haridwar	07:00	Y	Y	Y	Ν	Y	Y	Y
Amritsar Dehradun Exp	4632	Haridwar	22:15	Y	Y	Y	Y	Y	Y	Y
Amritsar Dadar Express	1058	Agra Cantt.	08:35	Y	Y	Y	Y	Y	Y	Y
Chhatisgarh Express	8238	Agra Cantt.	16:15	Y	Y	Y	Y	Y	Y	Y
Amritsar Hawrah Mail	3006	Lucknow, Patna	18:45	Y	Y	Y	Y	Y	Y	Y

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Sightseeing

Maharaja Ranjit Singh Panorama : Maharaja Ranjit Singh, more popularly

known as 'The Lion of Punjab' was not only a great son of Punjab but was also among the few leading figures of the history of that period.

Maharaja Ranjit Singh Panorama is a visual documentation



of Maharaja Ranjit Singh and has been both conceptualized and set up by the National Council of Science Museums.

Ram Bagh: Maharaja Ranjit Singh (1780-1839) the Lion of Punjab, built the Ram Bagh and in its heart lies the Summer Palace of this great ruler.

Now the Summer Palace of Maharaja Ranjit Singh has been converted into a museum which speaks volumes on his times. On display are weapons dating back to Mughal times, portraits of ruling houses of Punjab and a replica of the diamond, "Kohinoor".

In those days the garden was approached by a huge fortified gate which still exists in its original form and lies on the periphery of the garden.

Jallianwala Bagh: The memorial at this site commemorates the 2000 Indians who were killed or wounded. They were shot indiscriminately by the British at the command of Gen. Michael O'Dyer on April 13, 1919 while they were participating in a peaceful public meeting. This was one of the major incidents that spurred the movement of India's Freedom Struggle.

Wagah Border: From Amritsar, 35 km on the road to Lahore (Pakistan), is India-Pakistan border, which is also known as Attari (Wagah) border.

A visit to the border is an interesting experience, especially at sunset, when the retreat ceremony takes place with the Border Security Force (B.S.F.) on the Indian side and The Sutlej Rangers on the Pakistan side putting up a well coordinated and spectacular

display which compares very favorably with the changing of the Royal Guard in London.







Guru Nanak Dev University

Guru Nanak Dev University situated on G. T. Road towards Atari Border, was established on November 24, 1969 to mark the 500th birth anniversary of Sri Guru Nanak Dev Ji.



Khalsa College

Khalsa College, the premier-most institute of higher learning, was established by the leaders of the Singh Sabha Movement in 1892.

The campus also houses Khalsa College of Education, Khalsa College for Women, Khalsa College Girls High School, Khalsa College Boys Senior Secondary School and Khalsa College Public School.



Gobindgarh Fort



The Military Headquarter of Maharaja Ranjit Singh, that was named after the Tenth Master Guru Gobind Singh Ji, now being preserved.

(29)

Fairs & Festivals in Amritsar

Fairs and Festivals in Amritsar reflect the vibrant tradition of cultural extravaganza. Connoting different mythical and religious significance, the festivals and fairs of Amritsar are celebrated by the enthusiastic inhabitants of the place.

Lohri	12 Jan
Kothe Da Mela	6 Feb
Basant	14 Jan
Holi	27 Mar
Holla Mohalla	28 Mar
Vaisakhi	13 Apr
Yatra Hemkunt Sahib Starts	1 Jun
Shaheedi Jor Mela (Guru Arjan Dev J	i)12 Jun

Rakhi	ıg
Sri Krishan Janm Ashtmi27 Au	ıg
First Prakash Diwas	
Guru Granth Sahib1 Se	ep
B'day Guru Ram Das jI9 O	ct
Dashera13 O	ct
Dipawali	ov
B'day Guru Nanak Dev Ji 17 No	ov

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